## **SNAPSHOT of HOME Program Performance--As of 12/31/09 Local Participating Jurisdictions with Rental Production Activities**



Participating Jurisdiction (PJ): Harris County

PJ's Total HOME Allocation Received: \$50,178,808

PJ's Size Grouping\*: A

PJ Since (FY): 1992

|   |          |               |                  |               | Nat'l Ranking (I | Percentile):* |
|---|----------|---------------|------------------|---------------|------------------|---------------|
| Category  | PJ       | State Average | State Rank       | Nat'l Average | Group A          | Overall       |
| Program Progress:   |          |               | PJs in State: 39 |               |                  |               |
| % of Funds Committed  | 100.00 % | 92.81 %       | 1                | 96.45 %       | 100              | 100           |
| % of Funds Disbursed  | 93.28 %  | 85.92 %       | 6                | 87.93 %       | 78               | 70            |
| Leveraging Ratio for Rental Activities                              | 1.88     | 4.62          | 14               | 4.73          | 13               | 26            |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 89.79 %  | 72.97 %       | 28               | 83.38 %       | 49               | 34            |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 57.67 %  | 57.93 %       | 27               | 70.15 %       | 20               | 25            |
| Low-Income Benefit:   |          |               |                  |               |                  |               |
| % of 0-50% AMI Renters to All Renters                               | 80.63 %  | 76.04 %       | 21               | 80.67 %       | 44               | 39            |
| % of 0-30% AMI Renters<br>to All Renters***                         | 50.32 %  | 40.75 %       | 19               | 45.30 %       | 64               | 59            |
| Lease-Up:   |          |               |                  |               |                  |               |
| % of Occupied Rental Units to All Completed Rental Units***         | 97.68 %  | 98.00 %       | 29               | 95.32 %       | 42               | 39            |
| Overall Ranking:  |          | In St         | ate: 20 / 39     | Nation        | nally: 36        | 39            |
| HOME Cost Per Unit and Number of Completed                          | l Units: |               |                  |               |                  |               |
| Rental Unit   | \$32,178 | \$15,043      |                  | \$26,635      | 475 Units        | 20.90         |
| Homebuyer Unit  | \$12,430 | \$9,940       |                  | \$14,938      | 1,403 Units      | 61.70         |
| Homeowner-Rehab Unit  | \$29,446 | \$31,054      |                  | \$20,675      | 110 Units        | 4.80          |
| TBRA Unit   | \$8,473  | \$3,654       |                  | \$3,216       | 286 Units        | 12.60         |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (55 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (202 PJs)

C = PJ's Annual Allocation is less than \$1 million (295 PJs)

<sup>\*\* -</sup> E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

## **Program and Beneficiary Characteristics for Completed Units** TX Participating Jurisdiction (PJ): Harris County **Total Development Costs:** Rental Homebuyer Homeowner **CHDO Operating Expenses:** PJ: 0.4 % (average reported cost per unit in (% of allocation) 1.1 % **National Avg:** PJ: \$24,713 \$86,980 \$21,871 **HOME-assisted projects)** \$56,096 \$60,727 \$33,715 State:\* 0.86 R.S. Means Cost Index: National:\*\* \$95,185 \$74,993 \$23,434

|  | Rental<br>% | Homebuyer % | Homeowner % | TBRA<br>% |                            |            | •          | Homeowner     | TBRA        |
|--|-------------|-------------|-------------|-----------|----------------------------|------------|------------|---------------|-------------|
| RACE:                                    | 76          | 70          | 70          | 70        | HOUSEHOLD TYPE:            | %          | %          | %             | %           |
| White:                                   | 30.2        | 22.2        | 37.6        | 0.0       | Single/Non-Elderly:        | 20.0       | 19.0       | 19.3          | 0.0         |
| Black/African American:                  | 49.6        | 26.5        | 44.0        | 0.0       | Elderly:                   | 41.4       | 6.1        | 64.2          | 0.0         |
| Asian:                                   | 1.1         | 3.4         | 0.9         | 0.0       | Related/Single Parent:     | 20.7       | 24.9       | 5.5           | 0.0         |
| American Indian/Alaska Native:           | 0.2         | 0.2         | 0.0         | 0.0       | Related/Two Parent:        | 11.9       | 44.5       | 8.3           | 0.0         |
| Native Hawaiian/Pacific Islander:        | 0.0         | 0.2         | 0.0         | 0.0       | Other:                     | 6.0        | 5.6        | 2.8           | 0.0         |
| American Indian/Alaska Native and White: | 0.0         | 0.1         | 0.0         | 0.0       |                            |            |            |               |             |
| Asian and White:                         | 0.0         | 0.3         | 0.0         | 0.0       |                            |            |            |               |             |
| Black/African American and White:        | 0.2         | 0.6         | 0.0         | 0.0       |                            |            |            |               |             |
| American Indian/Alaska Native and Black: | 0.0         | 0.3         | 0.0         | 0.0       |                            |            |            |               |             |
| Other Multi Racial:                      | 0.4         | 0.7         | 0.0         | 0.0       |                            |            |            |               |             |
| Asian/Pacific Islander:                  | 0.9         | 0.6         | 0.0         | 0.0       |                            |            |            |               |             |
| ETHNICITY:                               |             |             |             |           |                            |            |            |               |             |
| Hispanic                                 | 17.5        | 44.9        | 17.4        | 0.0       |                            |            |            |               |             |
| HOUSEHOLD SIZE:                          |             |             |             |           | SUPPLEMENTAL RENTAL        | ASSISTAN   |            |               |             |
| 1 Person:                                | 48.3        | 17.8        | 45.9        | 0.0       | Section 8:                 | 2.8        | 0.0        |               |             |
| 2 Persons:                               | 21.1        | 20.7        | 27.5        | 0.0       | HOME TBRA:                 | 0.0        |            |               |             |
| 3 Persons:                               | 14.0        | 25.2        | 17.4        | 0.0       | Other:                     | 63.1       |            |               |             |
| 4 Persons:                               | 11.2        | 23.2        | 7.3         | 0.0       | No Assistance:             | 34.1       |            |               |             |
| 5 Persons:                               | 4.1         | 8.3         | 0.9         | 0.0       |                            |            |            |               |             |
| 6 Persons:                               | 1.1         | 3.4         | 0.0         | 0.0       |                            |            |            |               |             |
| 7 Persons:                               | 0.0         | 1.4         | 0.0         | 0.0       |                            |            |            |               |             |
| 8 or more Persons:                       | 0.2         | 0.1         | 0.9         | 0.0       | # of Section 504 Compliant | Units / Co | mpleted Un | its Since 200 | <b>1</b> 42 |

<sup>\*</sup> The State average includes all local and the State PJs within that state



<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## — HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

**Local Participating Jurisdictions with Rental Production Activities** 

Participating Jurisdiction (PJ): Harris County State: TX Group Rank: 36

State Rank: 20 / 39 PJs (Percentile)

Overall Rank: 39 (Percentile)

Summary: 0 Of the 5 Indicators are Red Flags

| FACTOR       | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|--------------|---|------------|------------|----------|
| 4            | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 76.20%   | 89.79      |          |
| 5            | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 50.90%   | 57.67      |          |
| 6            | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOMF                  | < 70%**    | 80.63      |          |
| 8            | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 90.88%   | 97.68      |          |
| "ALLOCATION- | YEARS" NOT DISBURSED***   | > 2.550    | 0.96       |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.